



THE UNITED STATES JUNIOR CHAMBER® Outstanding Young Farmer NOMINATION FORM



DEADLINE: August 1

PERSONAL INFORMATION

Nominee's name _____ Present age _____ Birth date _____

Mailing address _____

City _____

State _____ ZIP _____

Shipping address _____

City _____

State _____ ZIP _____

Home phone _____ Cell phone _____

Fax _____ E-mail address _____

Type of farm operation _____

Marital status: Single Married (Spouse's name) _____

Children (names and ages) _____

Schools attended (schools, academic honors, etc.) _____

FOR THE NOMINEE:

For and in consideration of value received, receipt and sufficiency of which is hereby acknowledged, I hereby give The United States Junior Chamber the absolute right and permission to copyright and/or publish photographic portraits or pictures of me, in which I may be included in whole or in part, for art, advertising, trade, or any other lawful purpose whatsoever. I hereby waive any right that I may have to inspect and/or approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it may be applied.

I hereby release, discharge, and agree to save and hold The United States Junior Chamber harmless from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be produced in the making of said pictures, or in any processing tending toward the finished products.

ACKNOWLEDGEMENT:

For national competition, if the nominee is chosen as one of the semi-finalists, he/she will be required to complete a more detailed form and will receive an all expense paid trip to the National Awards Congress. He/she will go through an interview process to determine the four national winners. A copy of the form can be found at www.usjaycees.org.

DISCLOSURE:

All facts included in this information form are true and can be used for publication (Except Financial Statement, Which will be kept in strict confidence). My signature constitutes acceptance of any award on local, state, and national levels of competition. My signature also attests that I will attend the National Outstanding Young Farmers Awards Congress if chosen as one of the national finalists.

Signature of nominee _____ Date _____

SUBMITTED BY: (Please check the appropriate boxes)

State Jaycee President County Ag Agent OFA Alumni Other _____

GENERAL INFORMATION

Number of years as a farm operator _____ Percentage of total income earned from farming _____

Number of days spent in "off-farm" employment _____ What is the "off-farm" employment _____

Is Nominee: Sole Proprietor Partner Salaried Manager Other (please list) _____

If other than sole proprietor, what percentage of policy and management decisions do you make? _____

Indicate the total number of acres operated _____ Tillable _____ Grazing or non-tillable _____

Of the above total, indicate the number of acres:

Owned individually _____ Owned in partnership _____ Percentage owned in partnership _____

Rented individually _____ Rented in partnership _____ Percentage owned in partnership _____

1. How and when did nominee get started?

2. Why did nominee enter farming and what were his/her goals? What are they now?

3. Explain the role soil and water conservation practices play in nominee's farming operation

4. What are the organizations that the nominee is a member of in his/her community?

CROP AND LIVESTOCK PRODUCTION HISTORY (total of operation, partnership included)

ITEM	YEAR STARTED <i>(as a full time operator)</i>			CURRENT YEAR <i>(or last three-year average)</i>		
	Acres	Yield/Acre	Total \$ Sales	Acres	Yield/Acre	Total \$ Sales
Crops						
Livestock <i>(types and breeds)</i>	Number	Production per Unit	Total \$ Sales	Number	Production per Unit	Total \$ Sales
Total Crops and Livestock						

CERTIFICATION

"I certify that the above information is correct and accurate to the best of my knowledge."

Signature of Nominee _____ Date _____